



**American Concrete Institute  
LOUISIANA CHAPTER  
2018 AWARDS COMPETITION**

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**ENTRY FORM**

**Category (Check One):**

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Decorative Concrete | <input type="checkbox"/> High Rise Buildings | <input type="checkbox"/> Infrastructure       |
| <input type="checkbox"/> Flatwork            | <input type="checkbox"/> Low Rise Buildings  | <input type="checkbox"/> Repair & Restoration |
- 

Name of Project: \_\_\_\_\_  
Location: \_\_\_\_\_  
Project Size (Dimensions, Area, Span) \_\_\_\_\_  
Concrete Quantity – Volume Area Tonnage \_\_\_\_\_  
Construction Work Duration \_\_\_\_\_  
Date of Completion: \_\_\_\_\_  
No. of photographs enclosed: Color Prints: \_\_\_\_\_ Digital Photos (jpeg format): # \_\_\_\_\_

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OWNER: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
Email: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
Email: \_\_\_\_\_

STRUCTURAL ENGINEER: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
Email: \_\_\_\_\_

GENERAL CONTRACTOR: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
Email: \_\_\_\_\_

CONCRETE SUPPLIER(S): \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_ Title: \_\_\_\_\_  
Email: \_\_\_\_\_

**NOTE: If additional suppliers, subcontractors, or participants are to be recognized, please list on the next page.**



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This entry submitted by:

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

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**LIST ADDITIONAL PARTICIPANTS HERE:**

(List only the participants who are responsible for concrete related work.)

**COMPANY NAME:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contribution to Project:** \_\_\_\_\_

(Related to Concrete)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contribution to Project:** \_\_\_\_\_

(Related to Concrete)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Contribution to Project:** \_\_\_\_\_

(Related to Concrete)

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_ Zip: \_\_\_\_\_

Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Email: \_\_\_\_\_



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**PROJECT INFORMATION SHEET:**

**OVERALL PROJECT DESCRIPTION:** (It is a very challenging task for the judges to digest all of the information submitted for the awards. This sheet is designed to prevent the judges from overlooking any outstanding characteristic of the project. No one knows about the uniqueness of your project better than you. Be specific and precise in completing these statements.)

**CONCRETE DESCRIPTION:** (Please include a full description of how you feel that concrete was effectively utilized in the project, for example, sustainability, shortening the time schedule, cost savings, special construction problems and solutions, aesthetics, or an innovative use of concrete.)

**WHY SHOULD THE PROJECT BE CONSIDERED FOR THE CONCRETE PROJECT AWARD?**

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\*\*\*\*\*  
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Please enter the following advertisement order for the ACI Chapter Awards Program Booklet:

- |                          |                                |       |                                       |
|--------------------------|--------------------------------|-------|---------------------------------------|
| <input type="checkbox"/> | Outside Back Cover (One Color) | \$800 | These advertisements will provide you |
| <input type="checkbox"/> | Inside Front Cover (One Color) | \$600 | a one-year complimentary business     |
| <input type="checkbox"/> | Inside Back Cover (One Color)  | \$500 | card spot in all issues of the ACI    |
| <input type="checkbox"/> | Full Page (B/W)                | \$450 | Louisiana Chapter Newsletter          |
| <input type="checkbox"/> | Half Page (B/W)                | \$300 | for year 2019.                        |
| <input type="checkbox"/> | Business Cards (B/W)           | \$175 |                                       |

Name of Business: \_\_\_\_\_

Name of Contact: \_\_\_\_\_ Signature: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_-\_\_\_\_\_

Email: \_\_\_\_\_

Enclose the check and artwork/business card for the advertisement. The number of spots for advertisements is limited and they will be allotted on a first come first served basis.

Please mail sponsor advertisement order form to:

American Concrete Institute  
Louisiana Chapter  
P.O. Box 8787  
Metairie, LA 70011  
Attn: Awards Committee

Or email artwork to Rhett Mouton at: [acilachatper@gmail.com](mailto:acilachatper@gmail.com)