



**American Concrete Institute
LOUISIANA CHAPTER
2017 AWARDS COMPETITION**

ENTRY FORM

Category (Check One):

- | | | |
|--|--|---|
| <input type="checkbox"/> Decorative Concrete | <input type="checkbox"/> High Rise Buildings | <input type="checkbox"/> Infrastructure |
| <input type="checkbox"/> Flatwork | <input type="checkbox"/> Low Rise Buildings | <input type="checkbox"/> Repair & Restoration |
-

Name of Project: _____
Location: _____
Project Size (Dimensions, Area, Span) _____
Concrete Quantity – Volume Area Tonnage _____
Construction Work Duration _____
Date of Completion: _____
No. of photographs enclosed: Color Prints: _____ Digital Photos (jpeg format): # _____

OWNER: _____ Phone: _____
Address: _____ City: _____ State: _____ Zip: _____
Contact: _____ Title: _____
Email: _____

ARCHITECT: _____ Phone: _____
Address: _____ City: _____ State: _____ Zip: _____
Contact: _____ Title: _____
Email: _____

STRUCTURAL ENGINEER: _____ Phone: _____
Address: _____ City: _____ State: _____ Zip: _____
Contact: _____ Title: _____
Email: _____

GENERAL CONTRACTOR: _____ Phone: _____
Address: _____ City: _____ State: _____ Zip: _____
Contact: _____ Title: _____
Email: _____

CONCRETE SUPPLIER(S): _____ Phone: _____
Address: _____ City: _____ State: _____ Zip: _____
Contact: _____ Title: _____
Email: _____

NOTE: If additional suppliers, subcontractors, or participants are to be recognized, please list on the next page.



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This entry submitted by:

Name: _____ Title: _____

Company: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip: _____

E-mail Address: _____

LIST ADDITIONAL PARTICIPANTS HERE:

(List only the participants who are responsible for concrete related work.)

COMPANY NAME: _____ **Phone:** _____

Contribution to Project: _____

(Related to Concrete)

Address: _____ City: _____ State: ____ Zip: _____

Contact: _____ Title: _____

Email: _____

COMPANY NAME: _____ **Phone:** _____

Contribution to Project: _____

(Related to Concrete)

Address: _____ City: _____ State: ____ Zip: _____

Contact: _____ Title: _____

Email: _____

COMPANY NAME: _____ **Phone:** _____

Contribution to Project: _____

(Related to Concrete)

Address: _____ City: _____ State: ____ Zip: _____

Contact: _____ Title: _____

Email: _____



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PROJECT INFORMATION SHEET:

OVERALL PROJECT DESCRIPTION: (It is a very challenging task for the judges to digest all of the information submitted for the awards. This sheet is designed to prevent the judges from overlooking any outstanding characteristic of the project. No one knows about the uniqueness of your project better than you. Be specific and precise in completing these statements.)

CONCRETE DESCRIPTION: (Please include a full description of how you feel that concrete was effectively utilized in the project, for example, sustainability, shortening the time schedule, cost savings, special construction problems and solutions, aesthetics, or an innovative use of concrete.)

WHY SHOULD THE PROJECT BE CONSIDERED FOR THE CONCRETE PROJECT AWARD?

SPONSOR ADVERTISEMENT ORDER FOR AWARDS PROGRAM BOOK

Please enter the following advertisement order for the ACI Chapter Awards Program Booklet:

- | | | | |
|--------------------------|--------------------------------|--------|---------------------------------------|
| <input type="checkbox"/> | Outside Back Cover (One Color) | \$800 | These advertisements will provide you |
| <input type="checkbox"/> | Inside Front Cover (One Color) | \$600 | a one-year complimentary business |
| <input type="checkbox"/> | Inside Back Cover (One Color) | \$500 | card spot in all issues of the ACI |
| <input type="checkbox"/> | Full Page (B/W) | \$450 | Louisiana Chapter Newsletter |
| <input type="checkbox"/> | Half Page (B/W) | \$300 | for year 2018. |
| <input type="checkbox"/> | Business Cards (B/W) | \$ 175 | |

Name of Business: _____

Name of Contact: _____ Signature: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: (_____) _____-_____ Fax: (_____) _____-_____

Email: _____

Enclose the check and artwork/business card for the advertisement. The number of spots for advertisements is limited and they will be allotted on a first come first served basis.

Please mail sponsor advertisement order form to:

American Concrete Institute
Louisiana Chapter
P.O. Box 8787
Metairie, LA 70011
Attn: Awards Committee

Or email artwork to Rhett Mouton at: rmouton@bkusa.com